

# Strategic Planning & Environment Overview & Scrutiny Agenda

### **TUESDAY 11 JUNE 2024 AT 7.30 PM**

## **Conference Room 2 - The Forum**

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

# Membership

Councillor Anderson Councillor Birnie

Councillor Deacon (Vice-Chairman)

Councillor Gale

Councillor Hobson (Chairman)

Councillor Hobson

Councillor Mitchell

Councillor Patterson
Councillor Pringle
Councillor Riddick

Councillor Santamaria
Councillor Timmis

Councillor Walker

Councillor C Wyatt-Lowe

For further information, please contact Corporate and Democratic Support or 01442 228209

### **AGENDA**

1. **DECISIONS & ACTIONS** (Pages 3 - 7)

To agree the decisions of the previous meeting.

2. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

3. DECLARATIONS OF INTEREST

To receive any declarations of interest.

- 4. PUBLIC PARTICIPATION
- 5. CONSIDERATION OF ANY MATTER REFERRED TO THE COMMITTEE IN RELATION TO CALL-IN
- 6. Q4 NEIGHBOURHOOD SERVICES PERFORMANCE REPORT (Pages 8 14)

2

**Q4 PLANNING, DEVELOPMENT AND REGENERATION PERFORMANCE REPORT** (Pages 15 - 21)

7.